# Prayers Under Sail

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# Preface

God graces us with the ability to know what to do when navigating troubled waters

Fifty-two prayers that rise in our hearts when the winds are blowing us off course.

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### **Hearts on Fire**

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Father, we beg:

Come Spirit, Come Christ—

Deeper,

wider,

higher.

Set our hearts on fire

with your desire.
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### **Naked Tree**

I am a leaf-lost tree

standing in snow branching boughs and lacey tendrils into the still gray air.

Silenced.

A sentinel waiting
in still anticipation
for the grace of
warm butterscotch sap
and Granny-Smith-hued buds.

#### A Star Afar

Awe over a star afar so far from earthly scrambles to stay alive.

Yet every star like Sun thunders in silent explosions hurtling light to hearts on earthy grounds going round.

All is not night.

Einstein was right:

Gravity directs Light.

— Ps 147:4

# **Patient Love**

Come Patient Love:

Spectacularity

has usurped your throne

in my heart.

#### Awe

In awe that I am, I praise you.

Wondrous are your acts, and my being deeply knows it.

— Ps 139:14

I was mercifully treated so that Christ Jesus might display his inexhaustible patience as an example.

—1 Tim 1:15

#### **Soul Music**

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So here we are,
your people gathered,
letting music resonate our desires for harmony—
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not of a single chord but of the swells and tangles, the discords and groping, the suspenses and surprises, the savoring of sweetness,

the finale.

### **God Given Love**

God, give me your love.
Oh, I know you love me.

What I want is your love in me for my neighbor.

### **Fear of Love**

I fear you will want

to love through me

in ways I fear

—especially in my dotage.

# **God's Reign**

Come Christ.

Come Spirit.

Let the light of your desire for God's Reign of Love cast all my worries into shadow.

# **God's Glory**

The subjective correlative of God's glory is human awe.

The glory of God is humans fully alive

Tertullian

We are fully alive when we live

making love,

making beauty,

making community.

# Day prayer

I read. I think.

I open my hands.

I say, "So?"

I wait.

Again,

"So?"

# **Knocking**

I've been knocking:

Draw me to your Son.

Show me my errrant, aimless detours

Must I shout and pound the door?

#### **Our Father**

Our Father, ...
give us today your eyes to see our world,
your confidence that all shall be well,
and your love with which to love.

Give us too our daily bread.

Spirit of Christ,

when I awake in morning's wee hours,

fill me with your peace.

Deliver me from the Satan

who agitates me with thoughts

that there are things up to me alone

to accomplish today.

### **Psalms of Praise**

Nowadays,

in what we call the higher churches,

believers can calmly recite or sing or read a psalm of praise from obligation

without a shiver of uncontainable awe.

# **Thy Kingdom Come**

Today, it is not what I get done but how I let God's Kingdom come wherever I am.

I may get nothing done.

— Lk 11:20

# **Not My Own**

You gave me all I have or call my own.

Even I am not my own.

I am owned,

bought and paid for at the dearest price.

— 1 Cor 6:19

#### Not the End

What Paul received through a revelation of Jesus Christ:

Jesus accepted death, the symbol since Eden of our alienation from God.

— Gal 1:12

He was raised from the dead, as first fruits of God's redemption.

Our alienation from God, in which death is the end of us, was destroyed.

All can now be made fully alive in Christ.

He then hands over the kingdom to God the Father.

— 1 Cor 15:20-28

## Jesus' Happiness

Only the Father knows you, Jesus.

And the Father is known only by you and by those to whom you reveal him.

So bless us with the eyes and ears of the simple, and with your happiness that our names are enrolled in heaven where you are.

— Lk 10: 21-14.

# Fix my Eyes

Kind-kin God,
I get fixed on tasks and deadlines.

Fix my eyes on how everyone is trying to be their best, and cannot do it without welcoming your love

... even perhaps, with my help today?

# **Getting Older**

Letting go of dead hopes and diminishing opportunities.

Why upset at the slow losses of old age?

Did I forget that nothing worthwhile will be lost?

— Colin Maloney

# **Doing Today**

Already dying. Each day.

You move me to be responsible, while I just let the chips fall where they may.

I cannot do this day without your graces your desires and your love.

### **Tiresome Lover**

You are a tiresome lover.

You wear me out.

Or

you wear out the solitary me

in the life you desire to share with me.

### The Body of Christ

The Body of Christ has many members.

Doctrines are the bones, dramas the flesh, and each of the 50 billion neurons in a single body receives and gives electrical charges of love.

To be in love with God is to be in love with all that God loves:

Every leaf. Every face.

Every love-neuron in the Body of Christ.

### The Story of My Life

How naturally I imagine the story of my life.

As if my story will one day be told and I will be remembered in the story I tell only myself.

But people will tell a different story, one that highlights what I would lowlight and leaves my really favorite parts in shadow.

But there is only one true story, in which I am but a word

—maybe a sentence?—

in your Big Book of Love.

### **Jesus Remembers**

As my memories

make my past present to me,

so your love and total self-giving in Palestine

are present to you

now and always.

### **Imagining Jesus**

Jesus, how shall I imagine you?

You are sharing your life with all those you love as the Father loves you,

those you have taken to yourself so that where you are they may be too,

those for whom you prepared a seat at the banquet,

those whose joy is now complete because you give them your own joy.

— Jn 14-15.

### **Unending Word**

Ah. This.

This my life,

not mine.

This passing grunt within your unending, total Word.

So rich in memories of what I cannot possess, not mine.

Everybody in the world is alike, their this,

Always yours, your Word, our Christ.

Speak on, kind God.

#### Worries

You and the days and death:

My worries are not just mine.

They are my part in the groping and groaning of the creating and healing of your Spirit in the body of your Son.

So, in the time I call mine, give me your eyes to see what you see, your trust in the life of each day, and the fire of your love in my heart to love with you wherever I am.

### **Left Undone**

Things I must get done
I will leave undone the day I die,
Leaving them to the ones I love.

Thy Kingdom come.

# **God is So Quiet**

You are so quiet.

This too is a share in your life!

### **Mortally Restless**

You could have made us any way you wanted.

Oh! . . .

You wanted to share your innermost self.

So you made us mortal and restless, yet hopeful and creative lovers,

here and now alive in your everywhere and timeless life of loving.

# Faith, Charity, Hope

God: I need your eyes and heart and hands!

I need faith to see the truly better,
a heart of charity to love,
and the hands of hope to hang on

no matter how rough the road.

### **The Ultimate Mystery**

Love is the ultimate mystery.

What we know is that love creates everything.

Love gives itself to creation: on planet Earth in Jesus and his followers as well as in every thralled heart.

Love is the possibility of everything.

We know this
because love has revealed
that nothing more is possible
than what these self-gifts can bring.

What we don't know is what graced, self-transcending lives on other planets know.

### Now I am

I was not and now I am.

Now I am and will not be

just what I am now. I am yours. And with your love
you flood all hearts to be
your love-gift to your Son.

Now to be a me in a we,

One in love, your glory here,

Christ's own joy complete.

— Jn 17:6

Feeling quite disappointed
by the meager fruits of my words;
yet just so do you come and live in me,
a living yen, a longing for your reign.

# **Lifelong Lovers**

We were not.

And now we are.

Now we are

and will not be

just what we are now.

### **Strange Lover**

So. You come as best you can.

And I live as best I can by surrendering to love and by following Jesus, as so many do.

True, I hope to see you in the flesh, But you have already come in the flesh.

True, I hope to experience being fully in love with you, But I experience this every day:

Being a "we" with you:

every dish washed,

every weed pulled

every gas tank filled

every junk mail junked

every flower planted

every room dusted

You really are "the strangest of all lovers".

(Inspired by "God is a Strange Lover" by Jessica Powers).

#### **Patient Power**

God extends to us his own power.

But to notice it, one should notice Jesus.

His power is a patient power. It forgives. It bears the pain and sorrows of others. It calls but does not coerce.

His is the power of true creation, a power that groans in all creation and in all creatures hoping to be liberated from futility.

His is the power that longs like a hen for her chicks. A power at its best in weakness

- 2 Cor 12:9.

Whatever it is I desire in all my desiring, you will give.

And I so desire to embrace in a final way all your love as well as every good thing and every good person I carry in my heart.

But, kind God, save me from the despair of being entirely unable to imagine all this happening in the next 20 years or so and evermore after.

### **Tiny Planet**

What do you mean by making our world such a tiny and isolated place in the universe of this creation?

Is it simply that your self-gift is most effective when we die as individuals, as families, as communities, as a race?

Here we thought that ongoing life would be the best life. Here we thought it not good that we die.

Here I thought it not good that future is but an analogy for our hope, which cannot essentially rest in later.

So, here, I yield all those I sorely miss, those dead and gone, as well as those alive and away.

Lost to me. And I to them.

All shall be well. And all manner of thing shall be well.

Here I give myself to a love that does not reserve another place, another time, to be full.

### **Seasons of Hope**

While hopes regard after, hope regards seasons:

the spring of flowering, the summer of flourishing, the fall of faltering, the winter of fasting.

Hope stands in the faith that nothing worthwhile shall be lost, and all shall be well because such is life in God.

But "rage, rage, against the dying of the light"? No need, Dylan.

It will be taken from you.

And for your sake.

Because a new light will dawn.

Inspired by Northrup Frye, "Anatomy of Criticism."

## **Against the Dark**

The task of life is not to stay breathing.

Not to rage, rage against the dying of the light.

It's to stay wholesome.

To rage,

Not against the end of our lives on earth but rage against any darkness that would

cloud our intelligence,
overshadow truth,
and blind us to good, self-giving care.

To gratefully and joyfully let our creator lead our lives through love.

"Consider yourselves dead to sin and living to God in Christ Jesus. "

— Rom 6:11

### Up?

Heaven neither up nor after.

Easy to live with not up.

We live on a ball,

after all.

But hard to live with not after.

The same planetary image

is in a universe going from then to now to later.

Still, "up" is a powerful image, given the psychology of the subconscious.

Up is better. Down is worse.

After too is better and before is worse for much the same image of ourselves always striving, being the self-completing animals that we are.

Ah, ah, ... the self-surrender even of hopes for after!

#### **Double Gift**

I believe that God created the world to be a family of peace, and that God gives his own self to the world.

I believe God does this doubly.

In Jesus of Nazareth God comes into human history, showing us in the flesh what he desires, how he acts, inviting all to become part of this historical community of love, and being the historical founder of that community.

In the Holy Spirit God offers himself as love to all human hearts, a spirit by which we can see how the world truly stands, a spirit on which we rely to persevere through troubles, a spirit that energizes us to actively love others as we love ourselves.

I long for the day when God's reign is as complete on earth as it is in heaven.

So does Jesus.

### **I Will Come**

"The Spirit of Truth will be in you.

I will come to you.

You will see me.

You will realize that I am in my Father, and you are in me, and I in you.

I will love you and reveal myself to you."

— Jn 14

# **Upstairs Thumping**

Come, Spirit of Love,

focus my love on your movings about in my heart

—like I do with Dorth's thumping about upstairs.

# Why the Snakes?

What is it you are giving me when I feel bereft of you?

What is it you are giving your Kingdom by letting the snakes thrive?

Contemplation includes
not only a welcome of what is
but also a baffling, frustrating lament
over what shouldn't be.

# **Mulching**

On a November maple
like uncountable others
a few leaves wobble
in the wintercoming wind,
each a miracle
soon to disconnect, descend,
lie in the soil from which it sprung
perhaps to mulch another maple yet.

# **Beauty and Depravity**

How can we so long for beauty,
order, and peace
while hoarding our gains,
assembling weapons,
walling out the poor and the strange?

Why must the progress of our universe entail violence, depravity, and loss?

# **Doing & Letting**

Non semper facere

sed fiat mihi.

### **Adult Learning**

#### Things adults learn:

It is remarkably easy to get into trouble.

There are things people don't have to know.

The surface of things is as important as what's beneath.

It's far easier to start evil than to stop it.

To destroy evil without destroying good we have to confront it in ourselves.

Labels are simple-minded substitutes for understanding.

Everybody needs to be forgiven.

Under every tombstone lie uncountable regrets.

Lies are not the enemies of truth. Myths are. (JFK)

Two lessons of love:

If you love you will hurt

If you love you will hurt.

# **Holy and Priceless**

How can you allow such horrors?

I get it that you share with us your own freedom, creativity, self-determination, and the yen to love.

But what do you have in mind about leaving the care of children to us?

Is the possibility of the Holy Family worth the price of one battered infant?

### **God's Will**

```
How neglectable the Sphinx-stern term,
"the will of God."

How compelling the truth:
that God,
who made each of us,

lovingly,
persistently,
urgently,
silently,
```

desires.

### **Privates**

These down there urges
hidden by discretion
are by nature social,
the very runnels of history,
and for the sake
of so much more than just us.

# **Returning to God**

We must become holy together.

After all,

what might God say
if one of us
returns without the other?

Charles Peguy

# **Loved Ones Lost**

Who does not hope to be rejoined with loved ones lost?

Kind God, rejoin us at your banquet!

# Lying

Lying is not only a sin against truth.

It is also a defense against love.

## **Resenting God**

#### The truth:

I more resent your callous disregard for history's billions savage born and savagely dumped than the delicate ways you abandon me.

If You, who can do all things, give yourself to us as far as possible, then the reason for human suffering and misery is that some things

You, Love, will not do . . . by yourself.

# **Small Graces**

Grateful for things

I didn't say today,

but damn close.